

## APPLICATION FORM FOR OFFICIALS AT 2019 ONTARIO CHAMPIONSHIPS March 2 & 3 Town of Milton - PLEASE PRINT -

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Name:	First:	Las	t:	
Lifesaving So	ciety ID Numbe	er:		
Home Addres	iS:			
Telephone:	Home:	Work:	Cell:	
-				
E-Mail (This a	ddress will be u	used in all future cor	respondence):	
Current Lifes	aving Sport Off	icials Certification:		
Community Off		Pool Official:		Open Water Official:
Community On		Pool Official.		Open water Official.
Emergency Re	sponse Official:	Meet Manage	er & Referee:	
POOL EVENT	<u>'S:</u>			
Please list an	y particular ski	I and experience tha	t you may have in the p	ool (i.e. Lane Judge,
Timer, etc.). F	Please state in v	vhat competition (and	d date) this experience	was obtained.
Please list in r	oriority order (1 °	2 3 ) which positions	s you wish to be consider	ed for 1 heing the most
		to complete each and		od for, i boing the most
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Position		Senior/Masters	Position	Senior/Masters

Position	Senior/Masters	Position	Senior/Masters
Equipment Crew Chief		Starter	
Equipment Crew		Place Judge	
Clerk of Course		Chief Timer	
Marshall		Timer	
Competitor Liaison		Scoring	
Lane Judge		Volunteer (runner, food, awards, etc.)	
Turn Judge			

## Please indicate your availability (check all that apply – times are approximate):

Saturday March 2 – Morning (8:00 am – 1:00 pm)	
Saturday March 2 – Afternoon (1:00 pm – 6:00 pm)	
Sunday March 3 – Morning (8:00 am – 1:00 pm)	

Travel expenses for all officials are to be paid for by the individual. Limited accommodation is provided for this championship for those officials travelling more than 50 km/1 hour. Where possible, please make arrangements with family or friends. **Accommodation deadline February 8, 2019.** 

I am interested in accommodation:						
Friday March 1	Saturday March 2					
The Society will fund double accommodation; if single accommodation is requested, you will be required to pay the difference.						
Preferred Roommate:						
Single Room:	-					
Snacks and lunch will be provided on Saturday & Sunday. Please advise if you have any dietary requirements that we should be aware of:						

Please return this form to the Lifesaving Society <a href="mailto:sport@lifeguarding.com">sport@lifeguarding.com</a> by Wednesday January 30, 2019. Applications will continue to be accepted after this date until all positions are filled.